

Abstract

Bachelor thesis „Christ's prototypes in Isaac and Joseph Egyptian“ shows through hermeneutical principle of spiritual interpretation of the Scripture how two significant patriarch figures of Israel nation – Isaac and Joseph – herald the New Testament image of human Jesus Christ in particular in the context of his redemption of Easter.

After a short reflection of the relation between the Old and New Testament the study passes to the analysis of the particular key texts: oblation of Isaac in Gn 22 and the longer and coherent narration about Joseph in Gn 37; 39 – 45, in context with Gn 37 – 50. As to the first patriarch Isaac, the sacrifice of the son strikes very deeply his father Abraham, but he obeys the word of God. We can see the same obedience also in the sacrifice of the son of God and in the desire of the Heavenly Father that people have faith based on recognition of the truth of God's love. As regards the second patriarch Joseph, the rejected son becomes a promise and hope for the life of many people from different nations and even a reason for a conversion of brothers. The analogy with Christian soteriology is obvious and intentional.